



ORGANIZACION MUNDIAL DE ANTIGUOS ALUMNOS DE LA EDUCACION CATOLICA  
ORGANISATION MONDIALE DES ANCIENS ELEVES DE L'ENSEIGNEMENT CATHOLIQUE  
WORLD ORGANIZATION OF FORMER STUDENTS OF CATHOLIC EDUCATION

## FAMILY CRADLE OF LIFE, HOPE OF THE SOCIETY

We appeal to the value of the family founded on marriage between a man and a woman as affirmation of the base of society, taking into account in particular the large number of broken marriages nowadays.

Indeed, man is spirit and matter, soul and body, in a substantial union, so that sex is not a kind of person the prosthesis, but belongs to its very depths. This is the same person who feels and expresses through sexuality. Therefore, play with gender, is to play with the personality.

The study of the situation facing today the institution of the family and the education of children in the areas of social, cultural, political, economic and ethical, is the reason that led us to choose "the family "as the theme of this study, with the objective analysis of the problems it faces and the desire to offer proposals that can generate hope.

We can say that the family is the union and communion of two people, man and woman, engaged in the project of forming a home where is realized the gift of life through the children. It is only in the family that we want to realize the person, and this is the main institution that guarantees the support of the most disadvantaged members or dependents: children, disabled, elderly or, as currently, unemployed.

We also recognize the family as the first school of humanity, where parents are primarily responsible for the education of their children, the first transmitters of values and virtues. To facilitate this right and the duty of education of the parents, it is necessary that they can freely choose schools whose ideology and ethics and moral teaching are in harmony with their own convictions.

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Moreover, it should be noted that in some countries there has state interference in affective affective - sexual education of children and youth education by infiltration in the education of "ideology of gender ", that the conception and practice of sexuality are defined outside the referents of adequate and comprehensive anthropology.

There is no doubt that marriage brings to the company a set of values that go - beyond the circumstantial and emotional needs. Therefore, we denounce the current lack of fair and adequate family policies in many countries, where premium which excludes a materialist conception of social life values and transcendent dimensions specific to humans.

### **Distrust.**

The emotional wound that is the mistrust reflects the feeling of instability and fear of the future. One of the determining factors in the spread of this emotional wound is divorce and lack of family stability. When, in his room, a child or adolescent hears his parents discuss mutually disrespectful, he comes to design painful doubts about whether his family will continue to be together the next day, or if a divestiture decision will be taken. No doubt there are the basics of distrust syndrome. When crumbling the family foundation on this is expected to strengthen human stability, emotional wounds that are more predictable.

On the other hand, the crisis of the principle of authority and ethical standards can create difficulty in developing trust. A similar difficulty could be noted with regard to the crisis in friendships and meetings.

It should be a "bet" of confidence in young people, without fear of the risk of drift. When a young notes that we trust him, we gradually delegate responsibilities him small, it feels like active member, and then it begins to overcome his tendency to mistrust.

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It is evident that the family needs priority attention on the part of governments, administrations and public institutions in the context of its needs in terms of his defense, reconciliation of work and family, protection of life and education.

All this brings us to hold governments the following:

1. Consistent legislation for the family with his true identity.
2. Social policies of support for families with special difficulties, such as widowhood, marital separation, disability, old age or illness of one of its members.
3. An employment policy that enables young couples to face the future with confidence, women to become mothers, men and mothers parents and fathers to care for their children and to dedicate time to family life.
4. A law protecting life from the moment of conception to natural death.

Given the serious challenges facing families today, we express our admiration for the generous fidelity of so many marriages through these tests, strength, dedication and love, and by the testimony of unity and mutual aid show that every day, grandparents, siblings, uncles, cousins and other family members.

We also express our closeness and our understanding for the disjointed and broken families, whose members often suffer from a general lack of confidence and support.

Convinced that the family is the first school of the child, we must come to educate our children so that, based on initial education and later after the educational stage, they will be able to face the challenge their time and at the same time creating their own family in the future.

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## RECOMMENDATIONS

The OMAEC meet the needs that exist regarding the family and women and development, summarizes the findings of a study among its members, in all countries of the world.

- As a first recommendation, a vote for peace because it is the best environment for the development of the family.
- We must get protection and support for families, whatever their class, condition, health status and physical limitations.
- The family, as the basic unit of society, must be protected and encouraged by all the governments of all countries of the world.
- We are all members of a family unit, so that our experience can be used to draw conclusions on the creation of protocols that protect and dignify the family.
- The family, as the basic unit and initial education, is ethically, the first place where members receive basic teachings, which later form the basis for school attendance.
- The family, in its basic needs, has to be protected by the leaders of countries as the basis for further education of its members.
- Considering the principles of universality, equality and proportionality families, we recommend the implementation of a family support policy protecting poverty and exclusion current family.
- Submit gender equality and empower women socially.

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- Recommend the prohibition of any inequality and gender discrimination.
- Remove the disadvantaged position of women both inside and outside the home.

José Antonio Cecilia  
OMAEC Chairman's

